

North College Park Neighborhood Association

Board Meeting - July 25, 2022

1. **Call to Order 7:00 pm- June 3rd minutes** - approved
2. **Treasurers Report: \$6,222.18**
Email Don the expenses for July 4th event. All receipts to Don for reimbursement. Act of kindness approx. \$30-Linda.
3. **Membership Update - Vicki / Linda**
No new members-same as at our last meeting.
2 New neighbors-welcome baskets to be delivered soon.
4. **Fall Block Captains Meeting? September?**
Email Block Captains with options for dates and location.
5. **Rotary Club Flag Program - Janice**
 - a. **Continue Posting Flags/Earn \$1.25 per flag**
Next Holiday: Labor Day & 9/11-flags will be up for 2 weeks
 - b. **Rate increase to \$50/Amount to subsidize -**
NCPNA will continue to subsidize \$10.
Membership will be as follow effective immediately:
\$65 with Flag Program
\$25 membership only (this is the same amount as before)

6. **Reinstating Book Club - April** - The goal is to restart in August.
7. **NNO - Janice**
 - a. **Kick-Off Dinner - August 2** It will be at Geico Headquarters at 6:00 pm. RSVP for 6 total. Phyllis, John, Robert, and Janice are attending.
 - b. **Event is Tuesday, October 4th** - We discussed having the same band as last year (Vicki) and Taco food truck (Robert). More details to come.
8. **Annual Meeting - September 25, Amigos Restaurant**
 - c. **Event begins at 6:30**
 - d. **NCPNA to Provide Food-Appetizers and first drink.** Approved budget: \$500.
 - e. **Special Speaker, Don Magner, City Manager**
9. **Fall Events**
 - a. **September - Backyard Tour? How to create more interest, Annual Meeting?** - due to the Annual meeting and the NNO we decided postpone the Backyard Tour.
 - b. **October - NNO, Halloween event? Movie night?** Halloween Block Party/Happy Hour (the Friday before TBD). April will brainstorm and come up with a plan.
 - c. **November - Movie Night Out/Movie in the Park event-**Rent big screen for projection and have food truck.
10. **Other Business**

a. **Helping dogs stay hydrated** while being walked. If anyone wants to put out a bowl or two of fresh, cold water in your yard for ppl's pets that are walked - Vicki.

Robert will post on FB page about this and who wants to participate can leave their address.

b. **News Letter** articles and info to be turned to John in timely manner so he can finalize it and email it out.

11. **Date for next Meetings** -3rd Monday of each month

August 15th @ 6:30 pm @ April's house

September 19th Time and Location TBD

(Corrected start time for Kickoff dinner. JES 7/26/22)